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**CONFIRMATION NO. 7170**

## Bib Data Sheet

SERIAL NUMBER 10/825,078	FILING OR 371(c) DATE 04/15/2004 RULE	CLASS 048	GROUP ART UNIT 1764	ATTORNEY DOCKET NO. 3402.1019-001
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**APPLICANTS**

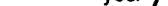
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\*\* CONTINUING DATA \*\*\*\*\*  
This appln claims benefit of 60/463,127 04/15/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 06/26/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 4	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met				
Verified and Acknowledged  	Examiner's Signature 	Initials 		

**ADDRESS**

21005

**TITLE**

## Modular fuel reformer with removable carrier

<b>FILING FEE RECEIVED</b> 1062	<p>FEES: Authority has been given in Paper          No. _____ to charge/credit DEPOSIT ACCOUNT          No. _____ for following:</p>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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